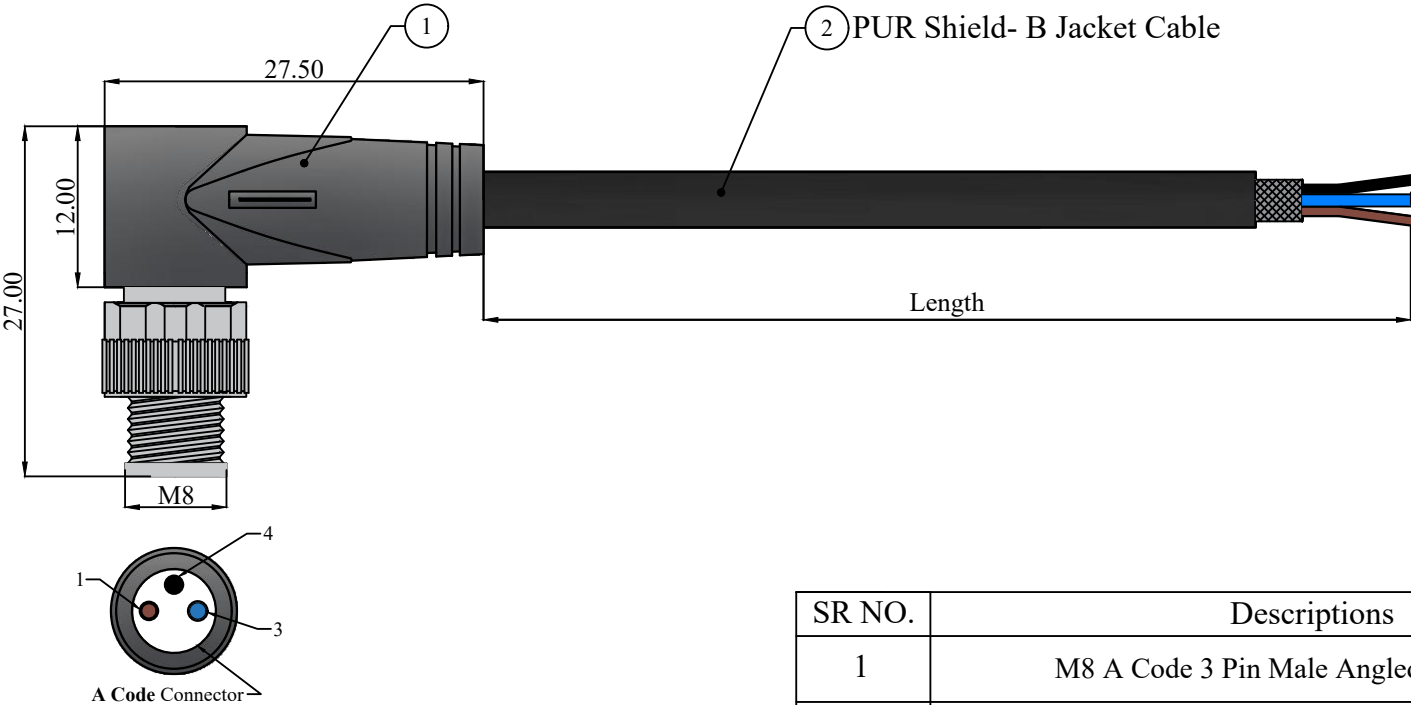




NOTE:

1. All dimensions are in mm.
2. All connectors are shown in face view
3. 100% Electrically Tested.

| SrNo | MPN                 | Length (mm) |
|------|---------------------|-------------|
| 1    | 248-97-153-334-0100 | 1000±25     |
| 2    | 248-97-153-334-0200 | 2000±25     |
| 3    | 248-97-153-334-0300 | 3000±50     |
| 4    | 248-97-153-334-0500 | 5000±50     |
| 5    | 248-97-153-334-1000 | 10000±100   |



| Pin no    | Colour |
|-----------|--------|
| P1        | Brown  |
| P3        | Blue   |
| P4        | Black  |
| Connector | Shield |

| SR NO. | Descriptions                                                                                    |
|--------|-------------------------------------------------------------------------------------------------|
| 1      | M8 A Code 3 Pin Male Angled Shielded Connector.                                                 |
| 2      | 3 Core * 0.34 sqmm, PUR shield-B Jacket Cable, OD 5.0 ±0.2 sqmm, Core-color Brown, Blue, Black. |

|                                                                                                              |  |                    |  |                                                                        |
|--------------------------------------------------------------------------------------------------------------|--|--------------------|--|------------------------------------------------------------------------|
| This drawing is our property.<br>It can't be reproduced<br>or communicated without<br>our written agreement. |  | <b>LEI INDIA'S</b> |  |                                                                        |
| DRAWN BY<br>R.A                                                                                              |  | DATE<br>15/05/24   |  | DRAWING TITLE<br>M8 Male Angled A Code 3 Pin Pur Shielded 3x0.34 Black |
| CHECKED BY<br>J. S                                                                                           |  | DATE<br>15/05/24   |  | SIZE<br>A4                                                             |
| APPROVED BY<br>J. S                                                                                          |  | DATE<br>15/05/24   |  | DRAWING NUMBER<br>248-97-153-334-XXXX                                  |
|                                                                                                              |  | SCALE 1 : 1        |  | UOM: MM                                                                |
|                                                                                                              |  |                    |  | SHEET 1/1                                                              |

|         |            |                         |            |            |
|---------|------------|-------------------------|------------|------------|
| 01      | 11/02/2026 | MPN Description Changed | M. S       | J. S       |
| Rev no. | Rev date   | Description             | Changed By | Checked By |